| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate GRAHAM L. BOSWORTH P.O. Box 19709 New Orleans, LA 70179   | 2. Office Sought (Include title of office as well  JUDGE CRIMINAL COURT  ORLEANS/NEW ORLEANS  D                   | OFFICE USE ONLY  Report Number: 41114  Date Filed: 5/12/2014  Report Includes Schedules:  Schedule A-1   |  |
| 3. Date of Primary Future  This report covers from 1/1/2013  | through <u>12/31/2013</u>   | Schedule A-2 Schedule B Schedule E-1   |  |
| 4. Type of Report:  ———————————————————————————————————  | — 40th day after general  X Annual (future election)  — Supplemental (past election)  X Amendment to prior report |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money  | 7. Full Name and Address of Treasurer JESSICA C BOSWORTH, CPA^ 527 Dufossat                                       |  |  |
| market mutual fund as the depository of all WHITNEY BANK PO Box 4019 Gulfport, MS 39502  | New Orleans, LA 70115   |  |  |
| Name of Person Preparing Report JULIANN     Daytime Telephone 504-339-5854   | A W IACOVONE  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 12th day of May   | <u>, 2014</u> .   | On attached sheet  |  |
| Graham L. Bosworth Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-265-9914  Daytime Telephone   |  |  |
| Jessica C Bosworth Signature of Treasurer  | 504-250-8657  Daytime Telephone   |  |  |

Signature of Treasurer Form 102. Rev. 1/98. Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

AUTUMN TOWN 722 Sixth Street New Orleans, LA 70115

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 16,550.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,735.03  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 19,285.03 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 5,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 24,285.03 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,338.47  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 5,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,338.47 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,280.00  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 24,285.03 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 14,338.47 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,735.03  |
| 18. Funds on hand at close of reporting period  | \$ 8,491.53  |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 553.69 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LAW OFFICE OF MATT HEW B. MORELAND 4008 Prytania St. Suite A New Orleans, LA 70115 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/26/2013                             | \$150.00                      | \$150.00               |
| AARON WEIDENHAFT<br>701 Mary Lane<br>River Ridge, LA 70123   | 03/28/2013                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RICHARD M TOMPSON<br>521 Ridgewood Dr.<br>Metairie, LA 70001   | 03/29/2013                             | \$200.00                      | \$275.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LEAH C GLADE<br>3225 St. Ann St.<br>New Orleans, LA 70119  | 03/28/2013                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MARSHALL A HEVRON<br>926 Joliet St.<br>New Orleans, LA 70118   | 03/28/2013                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MICHELE SPECTOR<br>7740 Belfast St<br>New Orleans, LA 70125  | 03/28/2013                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,050.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| JON R TALANO<br>2000 Octavia St.<br>New Orleans, LA 70115  | 03/08/2013                             | \$150.00                      | \$225.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HAL COLLUMS<br>1539 Dublin St.<br>New Orleans, LA 70118  | 03/28/2013                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SHAUN B. RAFFERTY LAW OFFICE 812 Gravier St. Suite 360 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/29/2013                             | \$100.00                      | \$175.00               |
| VAZQUEZ LAW FIRM 909 W. Esplanade Ave Suite 202 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE?             | 03/28/2013                             | \$150.00                      | \$150.00               |
| JOHN MCENERY ROBERTSON, APLC 600 N. Lotus Dr. Suite F Mandeville, LA 70471 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 03/07/2013                             | \$150.00                      | \$150.00               |
| LAW OFFICE OF RICHARD G. PERQUE, LLC 700 Camp St. New Orleans, LA 70130  | 03/06/2013                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$850.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1 Name and Address of Contributor                      | • •  |                               | 2. Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor                        | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|  | u. Buto(o)   | b. / inodit(o)                |                        |
| FLEMING LAW FIRM                                       | 10/28/2013   | \$150.00                      | \$150.00               |
| P.O. Box 491   |  |                               |                        |
| Metairie, LA 70004                                     |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
|  | 02/20/2042   | \$150.00                      | ¢150.00                |
| LE FLEUR DE LIS REALTY, LLC<br>3510 Plymouth Pl.       | 03/28/2013   | \$150.00                      | \$150.00               |
| New Orleans, LA 70131                                  |  |                               |                        |
| ,  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
|  |  |                               |                        |
| HUTCHINS CORP  | 03/27/2013   | \$5,000.00                    | \$5,000.00             |
| P.O. Box 9006  |  |                               |                        |
| Bridge City, LA 70094                                  |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| LECUE A DONIN LLC                                      | 03/22/2013   | \$300.00                      | \$300.00               |
| LESLIE A. BONIN, LLC.<br>700 Camp St.                  | 03/22/2013   | φ300.00                       | φ300.00                |
| New Orleans, LA 70130                                  |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
|  |  |                               |                        |
| AARON RIVES ATTORNEY AT LAW                            | 03/12/2013   | \$150.00                      | \$150.00               |
| 5219 Magazine St.                                      |  |                               |                        |
| New Orleans, LA 70115                                  |  |                               |                        |
| DOLITICAL COMMITTEES                                   |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| BRAD SCOTT   | 03/28/2013   | \$100.00                      | \$150.00               |
| 700 Camp St.   | 00/20/2010   | ψ100.00                       | Ψ100.00                |
| New Orleans, LA 70130                                  |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
|  |  |                               |                        |
| 4. SUBTOTAL (this page)                                |  | \$5,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |  |                               |                        |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or  | n last page of this schedule) |                        |

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| Name and Address of Contributor                                       | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| ROBERT AMOSS<br>3118 Ursulines Ave<br>New Orleans, LA 70119           | 03/28/2013                          | \$150.00                      | \$430.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| BRADLEY M SCOTT<br>460 Beverly Garden<br>Metairie, LA 70001           | 03/28/2013                          | \$50.00                       | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| JUAN J TANCA<br>2021 Jena St.<br>New Orleans, LA 70115                | 03/28/2013                          | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| W. G. WIEGAND COMPANY<br>2955 Ridgelake Dr.<br>Metairie, LA 70002     | 08/06/2013                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| JAY A SCHWALL<br>218 Bellaire Dr.<br>New Orleans, LA 70124            | 04/25/2013                          | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| CHARLES A BOSWORTH, III<br>4333 Hamilton St.<br>New Orleans, LA 70118 | 08/19/2013                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | 1                                   | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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|--|---|--------------|------------------------|--|
| Name and Address of Contributor  | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s) |                        |  |
| ROBERT WIEGAND, II<br>280 E. 20th Ave.<br>Denver, CO 80206                                     | 04/22/2013  | \$1,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| NICK MASTANI<br>516 4th St.<br>New Orleans, LA 70130   | 11/07/2013  | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| DOUG HAMMEL 3110 Magazine St. #303 New Orleans, LA 70115 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/07/2013  | \$100.00     | \$100.00               |  |
| JOHN R TALANO<br>2000 Octavia St.<br>New Orleans, LA 70115                                     | 10/29/2013  | \$75.00      | \$225.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| EDWIN A ELLINGHAUSEN, III<br>2129 Palmer Ave<br>NEw Orleans, LA 70118                          | 11/04/2013  | \$75.00      | \$75.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| ALBERT V WALSH<br>3500 Laurel St<br>New Orleans, LA 70115                                      | 11/07/2013  | \$150.00     | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$1,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                |   |              |                        |  |

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|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| BOTTNER PROPERTIES, LLC<br>669 N. Beau Chene Dr.<br>Mandeville, LA 70471                             | 11/06/2013   | \$75.00                       | \$75.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| VIRGINIA BOULET 825 Lafayette St. Apt. 1 New Orleans, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/07/2013   | \$150.00                      | \$150.00               |  |
| JAMES B DENNARD<br>2935 St. Philip St.<br>New Orleans, LA 70119                                      | 11/06/2013   | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| LYDIA LAINE-POURCIAU<br>6555 Park Manor Dr<br>Metairie, LA 70003                                     | 11/07/2013   | \$75.00                       | \$75.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| POWELL W MILLER<br>8327 Cohn St.<br>New Orleans, LA 70118  | 11/07/2013   | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| THE LILLIS LAW FIRM, LLC<br>98 Spanish Fort Blvd.<br>New Orleans, LA 70124                           | 11/07/2013   | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  | •  | \$650.00                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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|--|-----------------------------|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Repor |                               | 3. Total this Election |
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| DAYAL REDDY 900 S. Peters St. Apt. 11 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?                  | 09/21/2013                  | \$1,000.00                    | \$1,000.00             |
| CHARLES N DEMPSEY, JR. 7933 Sycamore St. New Orleans, LA 70118   | 11/07/2013                  | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| QUESO GRANDE PRODUCTIONS INC<br>P.O. Box 291<br>Madisonville, LA 70447   | 11/07/2013                  | \$75.00                       | \$75.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| FLEMING LAW FIRM LLC<br>P.O. Box 491<br>Metairie, LA 70004   | 11/07/2013                  | \$75.00                       | \$75.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| KEVIN CHRISTENSEN, LLC 601 Poydras St. Ste. 2335 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?       | 11/07/2013                  | \$75.00                       | \$75.00                |
| SHAUN B. RAFFERTY LAW OFFICE 812 Gravier St. Suite 360 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/07/2013                  | \$75.00                       | \$175.00               |
| 4. SUBTOTAL (this page)  |                             | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 4. Name and Address of Contributor  |   | 3. Total this Election        |                        |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor   | Contributions this Repor     a. Date(s) | b. Amount(s)                  | 3. Iotal this Election |
|   | a. Date(3)                              | b. Amount(3)                  |                        |
| PRESERVATION PARTNERS 909 Poydras St. Ste. 3100 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/04/2013                              | \$1,000.00                    | \$1,000.00             |
| LAW OFFICE OF MICHELLE H. HESNI, APLC<br>P.O. Box 177<br>Gretna, LA 70054                                   | 10/30/2013                              | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| APARICIO, WALKER & SEELING, INC.<br>P.O. Box 95<br>Metairie, LA 70004                                       | 11/01/2013                              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ANNA L FRIEDBERG 4538 St. Ann St. Apt. F New Orleans, LA 70119 POLITICAL COMMITTEE? PARTY COMMITTEE?        | 11/08/2013                              | \$50.00                       | \$50.00                |
| RICHARD M TOMPSON<br>521 Ridgewood Dr.<br>Metairie, LA 70001  | 11/08/2013                              | \$75.00                       | \$275.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ROBERT WIEGAND, II<br>280 E. 20th Ave.<br>Denver, CO 80206  | 12/16/2013                              | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,475.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Re              | Contributions this Reporting Period |          |
|---|---------------------------------------|-------------------------------------|----------|
|   | a. Date(s)                            | b. Amount(s)                        |          |
| JONES WALKER L.L.P. 201 St. Charles Ave. #5000 New Orleans, LA 70170 POLITICAL COMMITTEE? | 10/29/2013                            | \$150.00                            | \$150.00 |
| LELIA GOWLAND  1417 Annunciation St.  Apt. F  New Orleans, LA 70130  POLITICAL COMMITTEE? | 11/17/2013                            | \$50.00                             | \$50.0   |
| PAUL WERNER<br>3209 Napoleon Ave.<br>New Orleans, LA 70125                                | 09/29/2013                            | \$50.00                             | \$50.0   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |                                     |          |
| CYNTHIA WHITE<br>4509 Toulouse St.<br>New Orleans, LA 70119                               | 08/04/2013                            | \$100.00                            | \$100.0  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |                                     |          |
| EDUARD FREYDEL 2221 W. Dallas St. Apt. 230 Houston, TX 77019 POLITICAL COMMITTEE?         | 03/06/2013                            | \$100.00                            | \$100.0  |
| NATALIE SEEBOTH<br>1604 Cedar Ave.<br>Austin, TX 78702                                    | 03/01/2013                            | \$25.00                             | \$25.0   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |                                     |          |
| 4. SUBTOTAL (this page)   | · · · · · · · · · · · · · · · · · · · | \$475.00                            | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                                    |                                       |                                     | N/A      |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | lame and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  |                        |
| SALIL PURI<br>1715 Timberwood Dr.<br>Austin, TX 78741              | 02/28/2013   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| ANDREW DUFFY<br>828 Olga St.<br>New Orleans, LA 70119              | 02/06/2013   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| ADAM MITCHELL<br>2026 1/2 St. Claude Ave.<br>New Orleans, LA 70116 | 11/08/2013   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| IMAGINEDATOM, LLC<br>1212 Kerlerec<br>New Orleans, LA 70116        | 11/07/2013   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| JOHN HIGGINS<br>215 Highway Dr.<br>New Orleans, LA 70121           | 12/29/2013   | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| ESTASIA MITCHELL<br>4003 Woodbine St.<br>Harvey, LA 70058          | 03/26/2013   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$450.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  | \$ 16,550.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) | \$ 0.00                |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                       | 2. In-Kind Con   | tributions this Repo | orting Period | 3. Total this Election |
|---|--|----------------------|---------------|------------------------|
|   | a. Description(s)  | b. Date(s)           | c. Amount(s)  |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | Sams' Club -<br>Tablecloths                              | 11/07/2013           | \$82.56       | \$653.69               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | All American Tees -<br>Printing campaign<br>t-shirts     | 09/23/2013           | \$256.15      | \$653.6                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | MidCity Finance -<br>P.O. Box for<br>Campaign            | 01/29/2013           | \$140.00      | \$653.69               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | FedEx Office -<br>Printing                               | 01/28/2013           | \$27.25       | \$653.6                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | Office Depot -<br>Envelopes                              | 01/28/2013           | \$9.80        | \$653.69               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| GRAHAM L. BOSWORTH<br>P.O. Box 19709<br>New Orleans, LA 70179 | The Home Depot - Pointsettias - Meet & Greet decorations | 12/16/2013           | \$37.93       | \$653.69               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         | _  |                      |               |                        |
| 4. SUBTOTAL (this page)                                       |  |                      | \$553.69      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)        |  |                      |               | N/A                    |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                           | 2. In-Kind Cont                             | ributions this Repo   | orting Period         | 3. Total this Election |
|---|---|-----------------------|-----------------------|------------------------|
|   | a. Description(s)                           | b. Date(s)            | c. Amount(s)          |                        |
| JULIANNA W IACOVONE<br>2405 Magazine St.<br>New Orleans, LA 70130 | Southrn Yacht Club - Meet & Dried Luncheon  | 09/07/2013            | \$100.00              | \$100.0                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             | _   |                       |                       |                        |
| BULL'S EYE INDUSTRIES<br>P.O. Box 9006<br>Bridge City, LA 70094   | Bumper stickers,<br>Rack cards,<br>Stickers | 01/30/2013            | \$562.59              | \$3,644.2              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |                       |                       |                        |
| BULL'S EYE INDUSTRIES<br>P.O. Box 9006<br>Bridge City, LA 70094   | Bumper stickers,<br>Magnets                 | 02/20/2013            | \$285.42              | \$3,644.2              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |                       |                       |                        |
| BULL'S EYE INDUSTRIES<br>P.O. Box 9006<br>Bridge City, LA 70094   | Bumper stickers                             | 03/08/2013            | \$880.88              | \$3,644.2              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |                       |                       |                        |
| BULL'S EYE INDUSTRIES<br>P.O. Box 9006<br>Bridge City, LA 70094   | Magnets                                     | 03/18/2013            | \$76.13               | \$3,644.2              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |                       |                       |                        |
| BULL'S EYE INDUSTRIES<br>P.O. Box 9006<br>Bridge City, LA 70094   | Rack cards                                  | 03/25/2013            | \$276.32              | \$3,644.2              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |                       |                       |                        |
| 4. SUBTOTAL (this page)   |   |                       | \$2,181.34            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |   |                       | \$ 2,735.03           | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMM                      | ITTEES                                      | Į.                    | · ,                   |                        |
| SUBTOTAL (this page)  |   | mnlete only on last n | age of this schedule) | \$ 0.00                |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 1/25/2013 b. Interest rate 0.00 %(a.p.r.) 2. a. Date\* \_ JON RENAUDIN 5.000.00 c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2009 River Rd. Westwego, LA 70094 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 4/29/2013 5000.00 0.00 (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

not known, list all payments under principal.)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                        | c. Amount(s) |
|--|----------------------------------|--|--------------|
| U.S. POST OFFICE<br>M.P.O.<br>New Orleans, LA 70113  | 01/30/2013                       | Finance Committee Mailings                                 | \$ 115.00    |
| FEDEX OFFICE<br>762 St. Charles Ave<br>New Orleans, LA 70130                                     | 02/13/2013                       | Postage to mail Campaign<br>Affidavits to Mr. Dawson in BR | \$ 27.04     |
| ROUSE'S<br>701 Baronne St.<br>New Orleans, LA 70113  | 02/15/2013                       | Food & Soft Drinks for<br>Campaign Meeting                 | \$ 29.44     |
| ST. PATRICK PARADE COMMITTEE OF<br>JEFFERSON, INC.<br>1304 N. Turnbull Dr.<br>Metairie, LA 70001 | 02/28/2013                       | Fee to ride in parade                                      | \$ 130.00    |
| DPI DESIGN, LLC<br>P.O. Box 24333<br>New Orleans, LA 70184                                       | 02/28/2013                       | Website hosting & maintenance                              | \$ 718.80    |
| IRISH CHANNEL ST. PATRICK'S DAY CLUB<br>P.O. Box 1613<br>Harvey, LA 70059                        | 03/08/2013                       | Fee to ride in parade                                      | \$ 300.00    |
| MANDINA'S<br>3800 Canal St.<br>New Orleans, LA 70119   | 03/28/2013                       | Fundraiser   | \$ 1,350.00  |
| RUSHKING PROMOTIONS<br>3114 Ave. P<br>Brooklyn, NY 11234   | 03/11/2013                       | Reimbursement - Koozies for St. Patrick's Day parade       | \$ 166.61    |
| 3. SUBTOTAL (optional)   | 1                                | <u> </u>   | \$2,836.89   |
| 4. TOTAL (optional - complete only on last page of this sched                                    | dule)                            |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| RUBBER STAMP CHAMP<br>409 Enterprise St.<br>San Marcos, CA 92078              | 03/20/2013                       | Reimbursement to Autumn<br>Town for rubber stamp for<br>fundraiser mailings | \$ 15.99     |
| OFFICE DEPOT<br>1429 St. Charles Ave.<br>New Orleans, LA 70130                | 03/11/2013                       | Reimbursement to Autumn<br>Town - Mailings for fundraiser                   | \$ 46.00     |
| OFFICE DEPOT<br>1429 St. Charles Ave.<br>New Orleans, LA 70130                | 03/11/2013                       | Reimbursement - Copies for fundraiser                                       | \$ 36.40     |
| OFFICE DEPOT<br>1429 St. Charles Ave.<br>New Orleans, LA 70130                | 03/03/2013                       | Reimbursement to Autumn<br>Town for Envelopes/Cards for<br>a fundraiser     | \$ 52.28     |
| OFFICE DEPOT<br>1429 St. Charles Ave.<br>New Orleans, LA 70130                | 03/28/2013                       | Reimbursement to Autumn<br>Town for Office Supplies                         | \$ 23.85     |
| THE PRO BONO PROJECT<br>615 Baronne St.<br>Suite 203<br>New Orleans, LA 70113 | 08/13/2013                       | 3 Tickets to "Justice for All Ball"   | \$ 450.00    |
| LOUISIANA DEMOCRATIC PARTY 701 Government St Baton Rouge, LA 70802            | 08/17/2013                       | Jefferson-Jackson Dinner  | \$ 300.00    |
| CRIMESTOPPERS P.O. Box 55249 Metairie, LA 70055                               | 08/20/2013                       | 3 Tickets to CrimeStoppers<br>Patron Party                                  | \$ 200.00    |
| 3. SUBTOTAL (optional)  | ļ .                              | !   | \$1,124.52   |
| 4. TOTAL (optional - complete only on last page of this                       | schedule)                        |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | b. Purpose(s)   | c. Amount(s) |
|--|---------------------------------|---|--------------|
| DPI DESIGN, LLC<br>P.O. Box 24333<br>New Orleans, LA 70184               | 10/14/2013                      | Website service: 7/17 - 10/17/13  | \$ 179.70    |
| CARL MACK PRESENTS<br>223 Dauphine St.<br>New Orleans, LA 70112          | 10/14/2013                      | Facility Fee for Fundraiser   | \$ 200.00    |
| U.S. POST OFFICE<br>M.P.O.<br>New Orleans, LA 70113                      | 10/23/2013                      | Stamps  | \$ 92.00     |
| DORIGNAC'S<br>710 Veteran's Memorial Blvd<br>Metairie, LA 70005          | 11/06/2013                      | Food & Drinks for Fundraiser  | \$ 221.63    |
| RESTAURANT DEPOT<br>1111 S. Broad St.<br>New Orleans, LA 70125           | 11/06/2013                      | Food & Drink for Fundraiser   | \$ 198.22    |
| ROUSE'S<br>701 Baronne St.<br>New Orleans, LA 70113                      | 11/07/2013                      | Fundraiser supplies   | \$ 114.37    |
| AUTUMN TOWN<br>700 Camp St.<br>New Orleans, LA 70130                     | 12/11/2013                      | Reimbursement to Autumn Town for Lapel Pins @ www.lapelpinscn.com (INTERNATIONAL WEBSITE) | \$ 312.00    |
| ALLIANCE FOR GOOD GOVERNMENT<br>P.O. Box 792191<br>New Orleans, LA 70179 | 12/14/2013                      | Ball Tickets  | \$ 195.00    |
| 3. SUBTOTAL (optional)   |                                 |   | \$1,512.92   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| SCRIPTURA<br>3301 Veterans Blvd. Suite 137<br>Metairie, LA 70002     | 07/27/2013                       | Reimbursement to Autumn<br>Town for stationery for<br>fundraiser      | \$ 30.99     |
| OFFICE DEPOT<br>1429 St. Charles Ave.<br>New Orleans, LA 70130       | 10/06/2013                       | Reimbursement to Autumn<br>Town for office supplies for<br>fundraiser | \$ 139.49    |
| MELE PRINTING<br>619 N Tyler St<br>Covington, LA 70433               | 12/12/2013                       | Reimbursement to Autumn<br>Town for push cards                        | \$ 288.00    |
| COSTCO WHOLESALE<br>3900 Dublin St.<br>New Orlean, LA 70118          | 12/16/2013                       | Reimbursement to Autumn<br>Town for Meet and Greet<br>supplies        | \$ 50.63     |
| CHRIS BINDER CONSULTING<br>6845 Memphis St.<br>New Orleans, LA 70124 | 12/18/2013                       | December Consulting Fee   | \$ 750.00    |
| MICHAEL C. HOBBS<br>4721 S. Liberty St.<br>New Orleans, LA 70115     | 12/18/2013                       | Consultation Fee  | \$ 1,500.00  |
| WHITNEY BANK<br>PO Box 4019<br>Gulfport, MS 39502                    | 01/31/2013                       | Bank Service Charge   | \$ 12.00     |
| WHITNEY BANK<br>PO Box 4019<br>Gulfport, MS 39502                    | 03/31/2013                       | Bank Service Charge   | \$ 12.00     |
| 3. SUBTOTAL (optional)   | L                                |   | \$2,783.11   |
| 4. TOTAL (optional - complete only on last page of the               | nis schedule)                    |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                              | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| WHITNEY BANK<br>PO Box 4019<br>Gulfport, MS 39502          | 04/30/2013                       | Bank Service Charge                 | \$ 12.00     |
| ADAM MITCHELL<br>P.O. Box 9006<br>Bridge City, LA 70094    | 10/18/2013                       | Web design and development          | \$ 1,000.00  |
| DPI DESIGN, LLC<br>P.O. Box 24333<br>New Orleans, LA 70184 | 10/18/2013                       | Campaign signage                    | \$ 45.00     |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128      | 12/29/2013                       | Transaction Fee                     | \$ 6.10      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128      | 11/17/2013                       | Transaction Fee                     | \$ 1.75      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128      | 11/07/2013                       | Transaction Fee                     | \$ 1.75      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128      | 09/29/2013                       | Transaction Fee                     | \$ 1.75      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128      | 08/04/2013                       | Transaction Fee                     | \$ 3.20      |
| 3. SUBTOTAL (optional)                                     | I                                |                                     | \$1,071.55   |
| 4. TOTAL (optional - complete only on last page of the     | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | 2. Expenditures to a. Date(s) | his Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|-------------------------------|---------------------------------------|--------------|
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128  | 03/26/2013                    | Transaction Fee                       | \$ 1.75      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128  | 03/06/2013                    | Transaction Fee                       | \$ 3.20      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128  | 03/01/2013                    | Transaction Fee                       | \$ 1.03      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128  | 02/28/2013                    | Transaction Fee                       | \$ 1.75      |
| PAYPAL<br>12312 Port Grace Blvd.<br>LaVista, NE 68128  | 02/06/2013                    | Transaction Fee                       | \$ 1.75      |
| 3. SUBTOTAL (optional)                                 | I                             | <b>_</b>                              | \$9.48       |
| 4. TOTAL (optional - complete only on last page of thi | s schedule)                   |                                       | \$ 9,338.47  |